# **National Institutional Ranking Framework**

Ministry of Education
Government of India
Welcome to Data Capturing System: OVERALL

### Submitted Institute Data for NIRF'2025'

Institute Name: Govt. Eklavya College Dondi-Lohara [IR-O-C-21706]

### Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 390     | 390     | 390     | -       | -       | -       |
| PG [2 Year Program(s)]  | 110     | 110     | -       | -       | -       | -       |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male | No. of students<br>receiving full<br>tuition fee<br>reimbursement | No. of students<br>receiving full<br>tuition fee<br>reimbursement | No. of students<br>receiving full<br>tuition fee<br>reimbursement | No. of students<br>who are not<br>receiving full<br>tuition fee |
|-----------------------------|-------------------------|---------------------------|----------------|--|---|--|--|--|---|---|---|---|
|                             |                         |                           |                |  |   | ,  | <b>,</b>   | & female)  | from the State<br>and Central<br>Government                       | from Institution<br>Funds   | from the Private<br>Bodies  | reimbursement   |
| UG [3 Years<br>Program(s)]  | 201                     | 595                       | 796            | 796  | 0   | 0  | 0  | 774  | 0   | 0   | 0   | 774   |
| PG [2 Year<br>Program(s)]   | 33                      | 106                       | 139            | 139  | 0   | 0  | 0  | 138  | 0   | 0   | 0   | 138   |

#### **Placement & Higher Studies**

### UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|---|---|
| 2019-20       | 390   | 352   | 2020-21       | 0  | 2021-22       | 320  | 0                         | 0(Zero)   | 42  |
| 2020-21       | 390   | 357   | 2021-22       | 0  | 2022-23       | 315  | 0                         | 0(Zero)   | 51  |
| 2021-22       | 390   | 366   | 2022-23       | 0  | 2023-24       | 98   | 0                         | 0(Zero)   | 54  |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|------------------------|---|---|
| 2020-21       | 110   | 65  | 2021-22       | 48  | 0                      | 0(Zero)   | 0   |
| 2021-22       | 110   | 95  | 2022-23       | 68  | 0                      | 0(Zero)   | 0   |
| 2022-23       | 110   | 95  | 2023-24       | 60  | 0                      | 0(Zero)   | 0   |

#### Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) |   |   |         |  |  |  |
|--|---|---|---------|--|--|--|
|  | Total Students  |   |         |  |  |  |
| Full Time  |   | 0   |         |  |  |  |
| Part Time  |   | 0   |         |  |  |  |
| No. of Ph.D students graduated (including Integrated Ph.D)   |   |   |         |  |  |  |
|  | 2023-24   | 2022-23   | 2021-22 |  |  |  |
| Full Time  | 0   | 0   | 0       |  |  |  |
| Part Time  | 0   | 0   | 0       |  |  |  |
| PG   | (Student pursuing MD/MS/DNB program till 2023-24 Students a | admitted in the academic year 2024-25 should not be entered h | nere)   |  |  |  |
|  | Number of students pursuing PG (MD/MS/DNB) program          |   | 0       |  |  |  |
|  | No. of students Graduating in PG (MD/MS/DNB) program        |   |         |  |  |  |
| 2023-24  | 2022-23   | 2021-22   |         |  |  |  |
| 0  | 0   | 0   |         |  |  |  |

## Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year  | 2023-24   | 2022-23                             | 2021-22                                    |  |  |  |  |
|--|---|-------------------------------------|--|--|--|--|--|
|  | Utilised Amount   | Utilised Amount                     | Utilised Amount                            |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |                                     |  |  |  |  |  |
| Library  | 17297 (Seventeen thaousand two hundred ninety seven only) | 287 (Two hundred eighty seven only) | 20800 (Twenty thousand eight hundred only) |  |  |  |  |
| New Equipment for Laboratories   | 0 (zero)  | 0 (zero)                            | 0 (zero)                                   |  |  |  |  |
| Engineering Workshops  | 0 (zero)  | 0 (zero)                            | 0 (zero)                                   |  |  |  |  |
| Studios  | 0 (zero)  | 0 (zero)                            | 0 (zero)                                   |  |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 0 (zero)  | 0 (zero)                            | 0 (zero)                                   |  |  |  |  |

### Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| · · · · · · · · · · · · · · · · · · ·   |  |   |   |  |  |  |  |
|---|--|---|---|--|--|--|--|
| Academic Year   | 2023-24  | 2022-23   | 2021-22   |  |  |  |  |
|   | Utilised Amount  | Utilised Amount   | Utilised Amount   |  |  |  |  |
| Annual Operational Expenditure  |  |   |   |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 14369575 (One Crore fourty three lakhs sixty nine thousand five hundred seventy five only) | 11610642 (One crore sixteen lakhs ten thousand six hundred fourty two only) | 10381948 (One crore three lakhs eighty one thousand nine hundred fourty eight only) |  |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 54107 (Fifty four thousand one hundred seven only)   | 34665 (Thirty four thousand six hundred sixty five only)                    | 142963 (One lakh fourty two thousand nine hundred sixty three only )                |  |  |  |  |
| Seminars/Conferences/Workshops  | 5000 (Five thousand only)  | 4900 (Four thousand nine hundred only)                                      | 4943 (four thousand nine hundred fourty three only)                                 |  |  |  |  |

| Calendar year            | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

### **Sponsored Research Details**

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

### **Consultancy Project Details**

| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

# **Executive Development Program/Management Development Programs**

| Financial Year   | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants  | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |

#### PCS Facilities: Facilities of physically challenged students

| 1 00 Fabilities. Fabilities of physically challenged stadents   |               |
|---|---------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Not available |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No            |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Not available |

#### Accreditation

### **NAAC Accreditation**

| Does your institute have a valid NAAC Accreditation? | YES        | YES  |  |  |  |
|--|------------|------|--|--|--|
| Valid from   | Valid upto | CGPA |  |  |  |

|  | ·   |  |  |  |  |  |  |
|--|-----|--|--|--|--|--|--|
| Multiple Entry/Exit and Indian Knowledge System                              |     |  |  |  |  |  |  |
| 1. Has your institution implemented multiple entry/exit in your institution? | NO  |  |  |  |  |  |  |
| 2. Has your institution been teaching courses in Indian Languages?           | YES |  |  |  |  |  |  |
| 3. Has your institution introduced courses on Indian Knowledge System?       | NO  |  |  |  |  |  |  |

YES

NO

25-07-2027

2.27

### **Sustainable Living Practices**

- 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus?
- Ban on single-use plastic items (e.g., straws, cutlery, plates)

4. Has your institution established the Grievance Redressal Cell?

2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)

5. Is your institution admitting students through National and State Level entrance exam?

None

26-07-2022

- 3. What is the level of recycling infrastructure available on your campus?
- · Basic infrastructure in place in limited areas
- 4. What type of rainwater harvesting system has been implemented at your institution/university?
- Recharge Wells
- 5. Which renewable energy sources are installed on your institution/ university campus? (Please select all that apply)
- None of the above
- 6. What is the institution's approach to minimizing food waste?
- None

### **Faculty Details**

| Srno | Name                    | Age | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|-------------------------|-----|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | SANJAY KUMAR<br>THAKUR  | 34  | Assistant Professor | Male   | M.A           | 52                     | Yes                                 | 18-06-2022   |              | Regular          |
| 2    | Mrs TUSHIKA<br>BELENDRA | 29  | Assistant Professor | Female | M.Sc.         | 58                     | Yes                                 | 22-03-2022   |              | Regular          |
| 3    | PRADEEP KUMAR<br>KHARE  | 41  | Assistant Professor | Male   | M.A.(History) | 56                     | Yes                                 | 02-04-2022   |              | Regular          |
| 4    | MAYANK KUMAR<br>MANDAVI | 32  | Assistant Professor | Male   | M.COM         | 60                     | Yes                                 | 28-01-2022   |              | Regular          |
| 5    | PURUSHOTTAM<br>BHUAARYA | 29  | Assistant Professor | Male   | M.Sc (Botany) | 56                     | Yes                                 | 30-03-2022   |              | Regular          |
| 6    | DR ISHWAR LAL<br>KHARE  | 37  | Assistant Professor | Male   | Ph.D          | 58                     | Yes                                 | 24-02-2022   |              | Regular          |

|    |                               |    |                     |        |                            |     |     |            | <br>        |
|----|-------------------------------|----|---------------------|--------|----------------------------|-----|-----|------------|-------------|
| 7  | Mrs<br>PHOOLESHWARI<br>THAKUR | 43 | Assistant Professor | Female | M.A                        | 52  | Yes | 25-05-2022 | <br>Regular |
| 8  | RAJULAL KOSARE                | 49 | Assistant Professor | Male   | M. Phil                    | 280 | Yes | 23-11-2012 | <br>Regular |
| 9  | Mrs NEHA DHRUVE               | 32 | Assistant Professor | Female | M.Sc.(Microbiology)        | 28  | Yes | 07-06-2023 | <br>Regular |
| 10 | NANDKISHOR<br>SINHA           | 40 | Assistant Professor | Male   | M. Phil                    | 142 | Yes | 13-07-2023 | <br>Other   |
| 11 | HALESH KUMAR<br>LILHARE       | 33 | Assistant Professor | Male   | M.A.(Political<br>Science) | 108 | Yes | 13-07-2023 | <br>Other   |
| 12 | DEVANAND<br>VERMA             | 35 | Assistant Professor | Male   | M. Phil                    | 179 | Yes | 13-07-2023 | <br>Other   |
| 13 | SURENDRA SAHU                 | 34 | Assistant Professor | Male   | M.A.(Economics)            | 130 | Yes | 13-07-2023 | <br>Other   |
| 14 | ILESH<br>CHANDRAKAR           | 32 | Assistant Professor | Male   | M.Sc.                      | 129 | Yes | 13-07-2023 | <br>Other   |
| 15 | ANIL KUMAR SAHU               | 51 | Assistant Professor | Male   | M.A                        | 372 | Yes | 01-09-2023 | <br>Other   |
| 16 | KULESHWAR<br>PRASAD PATEL     | 32 | Assistant Professor | Male   | M. Phil                    | 144 | Yes | 15-07-2023 | <br>Other   |
| 17 | TEKRAM NETAM                  | 29 | Assistant Professor | Male   | M.A                        | 38  | Yes | 15-07-2023 | <br>Other   |